## NMEHC 1999 • October 24 – 28, 1999 • NM Water Summit





## **REGISTRATION FORM**

"Building Environmental Partnerships for Healthy Communities"

NEW MEXICO ENVIRONMENTAL HEALTH CONFERENCE 1999 AND NEW MEXICO WATER SUMMIT I Albuquerque Convention Center West, Albuquerque, New Mexico ■ October 24-28, 1999

| IDENTIFICATION INFORMATION |          |
|----------------------------|----------|
| Name T                     | itle     |
| Organization T             | elephone |
| Mailing Address F          | ax       |
| City St Zip Email          |          |

| CONFERENCE INFO  | Thru<br>Oct. 1 | After<br>Oct. 1 | Total |
|--|----------------|-----------------|-------|
| Full Conference  | \$90           | \$125           |       |
| Student  | \$50           | \$65            |       |
| One Day Registration* (Includes events for the day)  Please specify day attending:  Monday, October 25  Tuesday, October 26  Wednesday, October 27 | \$50           | \$75            |       |
| NM Water Summit Only* Please contact M. Hall before Oct. 11 if you need financial assistance.  | \$45           | \$45            |       |

<sup>\*(</sup>excluding luncheon & reception)

| SPECIAL EVENTS/EXTRA TICKETS                                      | Cost | Total |
|---|------|-------|
| Grand Reception (Mon.)  | \$25 |       |
| *Lunch Buffet (Mon.)  | \$20 |       |
| Main Luncheon (Tues.)   | \$25 |       |
| Networking Box Lunch (Wed.)                                       | \$15 |       |
| Luncheon Choices:   |      |       |
| ☐ Regular ☐ Vegetarian ☐ Special Needs                            |      |       |
| NMEHA Annual Dues   | \$15 |       |
| NEHA & NMEHA Annual Dues<br>(1st time combined offer - save \$15) | \$75 |       |

## FREE TOURS - OCTOBER 28 (Mark choice, tours limited to 40 people)

|   | Atomic | Museum    | Sandia | Restoration | Site. | 9 am-4               | ħт       |
|---|--------|-----------|--------|-------------|-------|----------------------|----------|
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Events included in full registration

| Payment Processing  |  |  |  |  |
|---|--|--|--|--|
| ☐ Check enclosed (payable to NMEHC-99)  |  |  |  |  |
| ☐ Purchase Order (Must attach to registration form)                           |  |  |  |  |
|   |  |  |  |  |
| ☐ Credit Card: TypeT otal Amount \$   |  |  |  |  |
| Car d #Exp  |  |  |  |  |
|   |  |  |  |  |
| Signatur e  |  |  |  |  |
| Refund Policy: NO refunds after October 11. Cancellations must be received    |  |  |  |  |
| in writing. Upon registration you will receive confirmation within 2-3 weeks. |  |  |  |  |

| PRE-CONFERENCE WORKSHOPS   | Cost for Course | Total |  |  |
|--|-----------------|-------|--|--|
| HAZMAT Annual 8-hr Refresher   | \$80            |       |  |  |
| Introductory Food Training for B & B's Oct. 24, 10 am-2 pm   | \$25            |       |  |  |
| NEHA REHS/RS Review Course<br>Oct. 24, 8 am-5 pm   | \$349           |       |  |  |
| NEHA CFSP Review Course<br>Oct. 24, 8 am-5 pm  | \$249           |       |  |  |
| NEHA Credential Exams Oct. 25, 1:30 pm-5:30 pm (for applications, call NEHA at (303) 756-9090) For NEHA Review Courses and Credentials Exams, applications & fees must be received NO LATER than Sept. 30. No applications accepted after that date. | \$100           |       |  |  |
| UST Certified Scientist Exam<br>Oct. 26, 1:30 pm-4:30pm  | \$100           |       |  |  |
| Principles of Artificial Recharge Oct. 24, 8:00 am-5:00pm ASCE Member Non-Member   | \$395<br>\$445  |       |  |  |
| POST-CONFERENCE WORKSHOPS, OCT. 28   |                 |       |  |  |
| Workplace Chemical Spill 8:00 am-12:00 pm  | \$70            |       |  |  |
| Drinking Water Standards & Regulations 1:00 pm-5:00 pm   | \$75            |       |  |  |
| Support Systems 8:00 am-3:00 pm  | \$105           |       |  |  |
| Pollution Prevention 8:00 am-5:00 pm   | \$105           |       |  |  |
| Please indicate your interest of subject matter:  ☐ Water Summit ☐ Public Health ☐ Food Safety ☐ Waste Mgmt. ☐ Mgmt. Planning ☐ Technology/Research ☐ Comm./Reg./Bdr. Issues   |                 |       |  |  |

## Mail Registration Early and Save Money!

NMEHC-99 • P.O. Box 27176 • Albuquerque, NM 87125-7176

For More Info re: the NMEHC-99: Tom Duker. Conference Chair

(505) 924-3667/fax 924-3684/tduker@mecury.bernco.gov

**For More Info re:** the NM Water Summit I:

Melinda Hall, New Mexico Water Summit I Coordination (505) 827-1732/fax 827-2902/melinda\_hall@nmenv.state.nm.us



<sup>☐</sup> Intel Corporation, 9 am-12 pm